



## BORNEO HOUSING MORTGAGE FINANCE BERHAD

Lot 13499-13501 Section 65 KTLD Medan Hamizan Jalan Tun Abdul Rahman Yaakub

Petra Jaya 93050 Kuching

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### APPLICATION FORM FOR LOAN REPAYMENT ASSISTANCE TO SARAWAK GOVERNMENT OFFICERS

(6 Months Loan/Financing Moratorium From September 2021 To February 2022)\*

#### A) Please fill in your details:

(All fields are mandatory):

1. Full Name as per NRIC : (i) \_\_\_\_\_  
(ii) \_\_\_\_\_
2. NRIC No. : (i) \_\_\_\_\_ (ii) \_\_\_\_\_
3. Mobile No. : \_\_\_\_\_
4. Email Address : \_\_\_\_\_
5. Department : (i) \_\_\_\_\_  
(ii) \_\_\_\_\_
6. Pay No. : (i) \_\_\_\_\_ (ii) \_\_\_\_\_
7. BHMFB Loan/Financing A/C No. : (a) \_\_\_\_\_ (b) \_\_\_\_\_
8. Monthly Repayment Amount (RM) : (a) \_\_\_\_\_ (b) \_\_\_\_\_

*Note: Particulars for applicant no. 1/2/5/6 (ii) is applicable for Joint Loan/Financing account only. Should you have two loan accounts with us, please complete no. 7/8 (b) as well.*

#### B) Self-Declaration and Confirmation:

- a. I hereby declare/confirm that I am not an adjudged bankrupt.
- b. I hereby declare/confirm that the above information provided is complete and accurate.
- c. I am fully aware that there will be interest/profit charged to the loan/financing account during the moratorium period and the loan/financing facility will not be settled within the original tenure.
- d. I understand that my MDTA/MRTT (if any) protection coverage during the moratorium period will not be extended and will not be aligned with the loan/financing tenure.
- e. I have read carefully, understand and agreed to the terms and conditions set by BHMFB's Loan Repayment Assistance stipulated in this form.
- f. If at any time BHMFB finds or have reasonable grounds to believe that I have made false, misleading and/or incomplete representation leading to the successful application of the Loan Repayment Assistance, BHMFB reserves the right to terminate the assistance and that the consequence of such termination may include reversing any or all benefits I have enjoyed from the assistance.

\_\_\_\_\_  
Signature of Applicant (i)

\_\_\_\_\_  
Signature of Applicant (ii) (for Joint Loan/Financing)

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_\_

Date : \_\_\_\_\_

*\*As per circular from SFS (ref no.: SFS/00021/9 SFS-CIRCULARS(53)) dated 10 September 2021.*